



To: Councillor Allard, Convener; Councillor Bouse, Vice-Convener; and Councillors Bonsell, Brooks, Clark, Davidson, Graham, Greig, Hutchison, Kuszniir, Lawrence, Mennie and Watson.

Town House,  
ABERDEEN 23 August 2023

## **ANTI-POVERTY AND INEQUALITY COMMITTEE**

The Members of the **ANTI-POVERTY AND INEQUALITY COMMITTEE** are requested to meet in **Council Chamber - Town House** on **WEDNESDAY, 30 AUGUST 2023 at 10.00 am**. This is a hybrid meeting and Members may also attend remotely.

The meeting will be webcast and a live stream can be viewed on the Council's website. <https://aberdeen.public-i.tv/core/portal/home>

JENNI LAWSON  
INTERIM CHIEF OFFICER – GOVERNANCE (LEGAL)

### **B U S I N E S S**

#### **DETERMINATION OF URGENT BUSINESS**

- 1.1. There are no items of urgent business at this time

#### **DETERMINATION OF EXEMPT BUSINESS**

- 2.1. Members are requested to determine that any exempt business be considered with the press and public excluded

#### **DECLARATIONS OF INTERESTS OR TRANSPARENCY STATEMENTS**

- 3.1. Members are requested to declare any interests or connections

#### **DEPUTATIONS**

4.1. There are no requests for deputations at this time

### **MINUTE OF PREVIOUS MEETING**

5.1. Minute of previous meeting of 21 June 2023 (Pages 5 - 8)

### **COMMITTEE PLANNER**

6.1. Committee Business Planner (Pages 9 - 12)

### **NOTICES OF MOTION**

7.1. There are none at this time

### **REFERRALS FROM COUNCIL, COMMITTEES AND SUB COMMITTEES**

8.1. There are no referrals at this time

### **COMMITTEE BUSINESS**

9.1. Video Presentation by Dr Flora Douglas - Infant Food Insecurity research

9.2. Memorandum of Understanding between Aberdeen City Council and the Department of Work and Pensions - CUS/23/251 (Pages 13 - 28)

9.3. Citizens' Assemblies - CUS/23/252 (Pages 29 - 36)

9.4. Family Wellbeing Fund and Fuel Poverty - CUS/23/253 (Pages 37 - 42)

9.5. Initiatives to support bringing people out of poverty - CUS/23/254 (Pages 43 - 48)

9.6. Report on Visit to Aberdeen Foyer - CUS/23/267 (Pages 49 - 62)

### **EXEMPT/CONFIDENTIAL BUSINESS**

10.1. There is no exempt business at this time

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Should you require any further information about this agenda, please contact Emma Robertson, [emmrobertson@aberdeencity.gov.uk](mailto:emmrobertson@aberdeencity.gov.uk) or 01224 522499